

### OFFICE OF THE COUNTY EXECUTIVE

# Milwaukee County

#### SCOTT WALKER . COUNTY EXECUTIVE

#### FOR IMMEDIATE RELEASE

April 26, 2006

For more information, please contact: Rod McWilliams (414) 278-4216 cell (414) 235-6592

## WALKER TO HELP KICK-OFF TRAINING AND SUMMER EMPLOYMENT PROGRAM FOR AREA STUDENTS

MILWAUKEE – County Executive Scott Walker will join with Milwaukee Mayor Tom Barrett and Johnson Controls CEO John Barth tomorrow in announcing Milwaukee's Conservation Leadership Corps, a program to engage city high school students in meaningful summer work focused on environmental stewardship and conservation. The program is a partnership between Johnson Controls, the U.S. Student Conservation Association and the Private Industry Council of Milwaukee County.

DATE: Thursday, April 27<sup>th</sup>, 2006, 9:15am

**LOCATION: Johnson Controls** 

5757 N. Green Bay Road

Milwaukee

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